

# Agenda

# **ANNUAL GENERAL MEETING OF ELECTORS**

TO BE HELD IN THE COUNCIL CHAMBERS, 953 SOUTH COAST HIGHWAY, DENMARK, TUESDAY, 27 APRIL 2021, COMMENCING AT 6.00PM.

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#### 1. DECLARATION OF OPENING/ANNOUNCEMENT OF VISITORS

The Shire President to declare the meeting open.

# 2. RECORD OF ATTENDANCE/APOLOGIES/APPROVED LEAVE OF ABSENCE

#### ATTENDANCE - Electors Present

Cr Ceinwen Gearon (Shire President)

Cr Mark Allen (Deputy Shire President)

Cr Geoff Bowley

Cr Ian Osborne

Cr Jan Lewis

Cr Janine Phillips

Cr Kingsley Gibson

Cr Roger Seeney

#### Non-Electors

Mr David Schober (Chief Executive Officer)

Mr David King (Director Assets & Sustainable Development)

Mr Lee Sounness (Acting Director Corporate & Community Services)

Ms Angela Simpson (Corporate Planning Officer)

Ms Lisa Sanders (Acting Executive Support Officer)

#### **APOLOGIES:**

Ms Claire Thompson (Governance Coordinator)

#### 3. ANNOUNCEMENTS BY THE PERSON PRESIDING

#### 4. REPORTS

The following Reports are contained within the Annual Report attached to this Agenda.

#### 4.1 2019/2020 SHIRE PRESIDENT'S REPORT

Please refer to the Annual Report.

# **RECOMMENDATION**

**ITEM 4.1** 

That the Shire President's Report for the year ended 30 June 2020 be received.

#### 4.2 2019/2020 CHIEF EXECUTIVE OFFICER'S REPORT

Please refer to the Annual Report.

# RECOMMENDATION

**ITEM 4.2** 

That the Chief Executive Officer's report for the year ended 30 June 2020 be received.

<sup>\*\*</sup> Electors present are required to sign the Attendance Register, detailing their name and address, which is available at the Council Chambers entry.

# 4.3 2019/2020 AUDITORS REPORT

Please refer to the Annual Report.

# RECOMMENDATION

**ITEM 4.3** 

That the Audit Report for the year ended 30 June 2020 be received.

# 4.4 2019/2020 ANNUAL REPORT INCORPORATING THE ANNUAL FINANCIAL STATEMENTS

Please refer to the Annual Report.

### RECOMMENDATION

**ITEM 4.4** 

That the 2019/2020 Annual Report, incorporating the Annual Financial Statements, be received.

### 5. GENERAL BUSINESS

## 6. CLOSURE OF MEETING